

Date 2-3-84

Permit No. 84-14

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: AL MAILETT Address: 20 HAMPSHIRE RD WAYLAND
2. Location of Proposed Construction: POPE (LOT B.C)
3. Purpose of Construction: NEW DWELLING HOUSE # 295
4. Length of Cut: 15'
5. Width of Cut: + - 8'
6. Width of Existing Pavement: 20-24'
7. Type of Existing Roadway Surface: Bit. Type of Curb: none obvious
8. Type of Existing Sidewalk Surface: Gravel Type of Shoulder: Gravel
9. Date of Street Opening: From None anticipated To

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Witness my hand and seal,

Signature of Applicant [Signature]

Special Instructions:

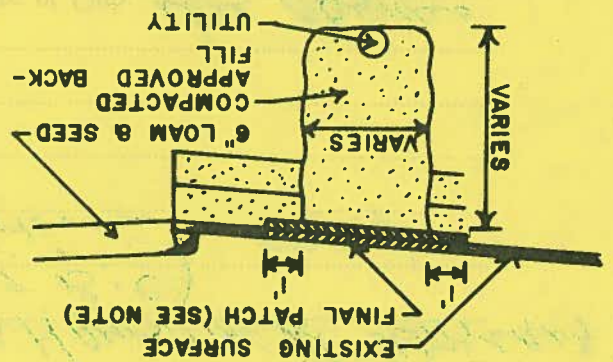
INSP 8-14-86 OK & TW.  
NO BND'S OR D.H.'S  
SHOULDER NATURAL  
DRIVE O.K.

Permit Issued: Date FEB. 15, 1984 By: D. Allen

Application Denied: Date By

Work Inspected and Approved: Date AUG. 15, 1986 By: D. Allen

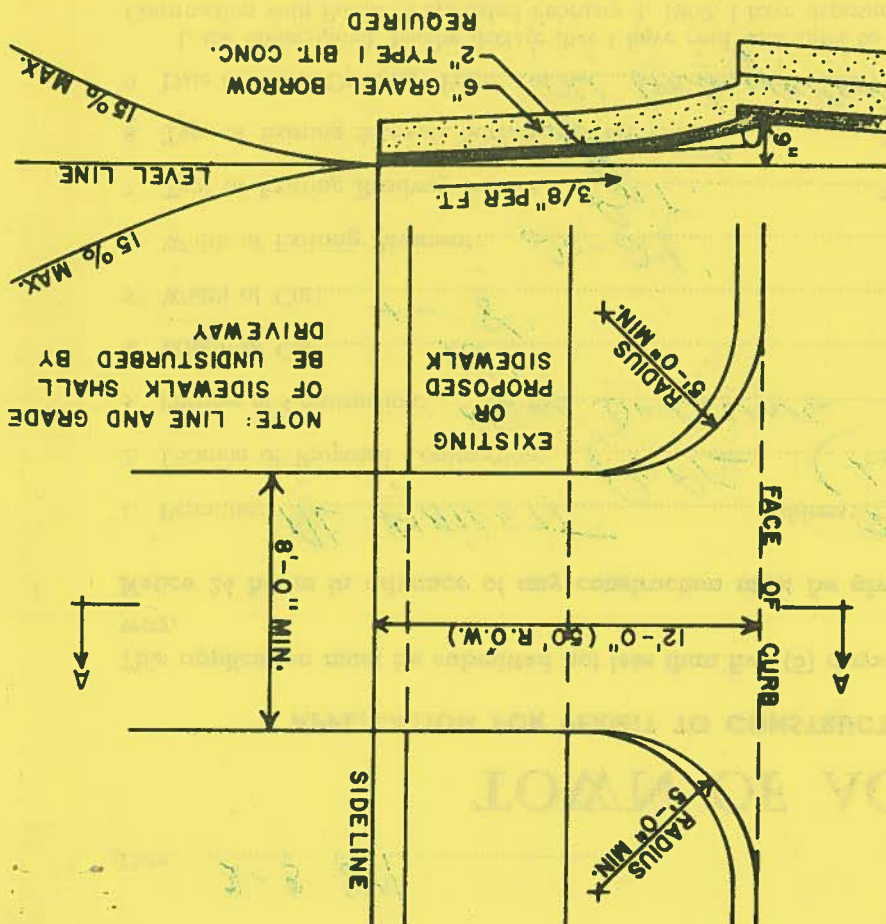
# TOWN OF ACTON TYPICAL DRIVEWAY 8 TRENCH DETAIL FEB. 1969 NO SCALE



NOTE: 1. FINAL PATCH DEPTH  
3. OIL TREATED ROADS  
4. BIT. CONC. ROADS  
2. SEE SPECIFICATIONS FOR  
FURTHER REQUIREMENTS

## SKETCH

### SECTION A-A



Date: 2/3/84

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 5576 Bank BayBank

Pass Book # \_\_\_\_\_ Bank \_\_\_\_\_

Other (Specify) \_\_\_\_\_

in the amount of \$250.00 from (Applicant) Al Maillet

as security for "Permit to Construct Within a Public Way" # 84-14

located at Lots B & C Pope Road; for authority

see Section IV-A, Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

this department.

Signed: David Albert  
Asst. Town Engineer



THIS PLAN COMPILED FROM PREVIOUS PLANS AND DEEDS OF RECORD AND IS NOT THE RESULT OF AN ACTUAL FIELD SURVEY

THIS PLAN PREPARED FOR THE PURPOSE OF SEPARATING LOTS A AND B THESE LOTS BEING PREPARED SO AS TO CONFORM WITH THE MINIMUM REQUIREMENTS OF THE TOWN OF ACTON ZONING BY LAW AND IN CONFORMITY OF THE MASS. GENERAL LAWS CHAPTER 41, SECTION 81-P THE TOWN LINE DOES NOT CONSTITUTE A PROPERTY LINE.

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTER OF DEEDS OF THE COMMONWEALTH OF MASS.

DATE \_\_\_\_\_ NAME \_\_\_\_\_

# PLAN OF LAND IN

ACTON & CONCORD, MASS.

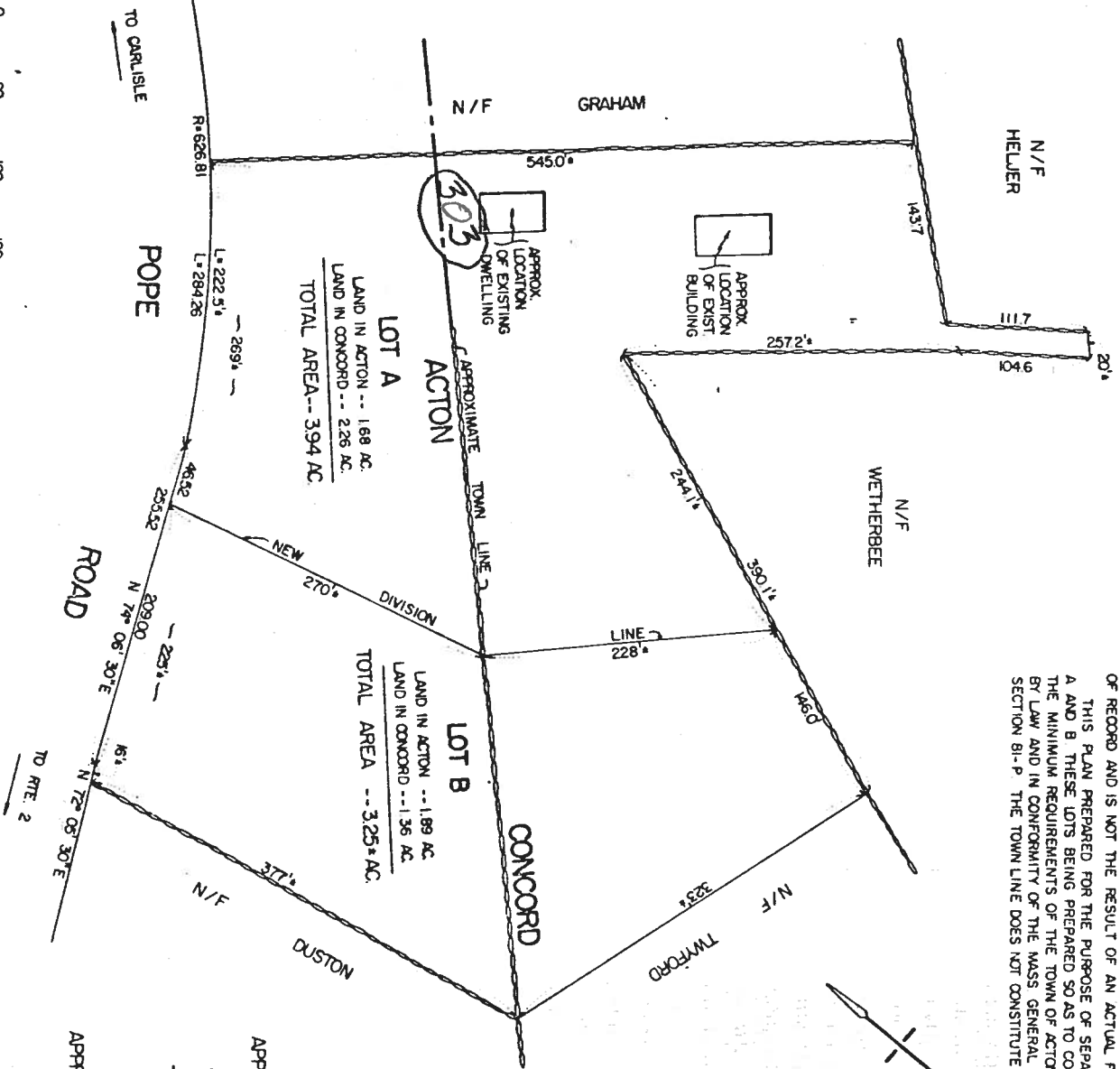
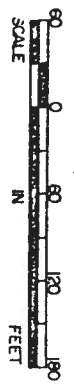
SCALE: 1"=60'  
OWNED BY: WILLIAM BATTEN  
JULY 11, 1983



APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED  
ACTON, PLANNING BOARD

DATE: 7/25/83  
[Signature]

APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED  
CONCORD PLANNING BOARD  
[Signature]  
DATE: Sept 7, 1983  
CHAIRMAN



Recorded, Book 1218, Page 54  
Plan Number 1024  
Map of 1983  
Cambridge, Mass.  
Register 27 R



Date: 8/15/86

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 5576 Bank Bay Bank

Pass Book # \_\_\_\_\_ Bank \_\_\_\_\_

Other (Specify) \_\_\_\_\_

in the amount of \$250<sup>00</sup> from (Applicant) Al Thillet

as security for "Permit to Construct Within a Public Way" # 84-14

located at Lots B & C Pope Rd; for authority

see Section IV-A, Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

this department.

Signed: David Allen  
Town Engineer

Mail to:  
20 Hampshire Rd  
Wayland

